

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | JUSCO SCHOOL SOUTH PARK |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3430275 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 66474 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DISPENSARY ROAD, SOUTH PARK , BISTUPUR, DISTT EAST SINGHBHUM, JHARKHAND, EAST SINGHBHUM , JHARKHAND - 831001 |
| 5 | PRINCIPAL NAME | MILI SINHA |
| 6 | PRINCIPAL QUALIFICATION | M.Sc, B.Ed, PGDCA |
| 7 | SCHOOL EMAIL ID | principal.jssp@jemfoundation.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9431569987 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.juscoschoolsouthpark.com/pdf/aff.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.juscoschoolsouthpark.com/pdf/trust.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.juscoschoolsouthpark.com/pdf/objection.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.juscoschoolsouthpark.com/pdf/recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.juscoschoolsouthpark.com/pdf/building-safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.juscoschoolsouthpark.com/pdf/fire.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.juscoschoolsouthpark.com/pdf/DEO.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.juscoschoolsouthpark.com/pdf/water.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.juscoschoolsouthpark.com/pdf/fee.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.juscoschoolsouthpark.com/pdf/academic.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.juscoschoolsouthpark.com/pdf/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.juscoschoolsouthpark.com/pdf/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.juscoschoolsouthpark.com//jsp/pdf/result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------|
| 1 | PRINCIPAL | MILI SINHA |
| 2 | TOTAL NO. OF TEACHERS | 74 |
| | PGT | 20 |
| | TGT | 19 |
| | PRT | 29 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2022 | 131 | 131 | 100 | SUPPLEMENTARY EXAM YET NOT CONDUCTED FOR 2023 |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2022 | 209 | 202 | 97.8 | SUPPLEMENTARY EXAM YET NOT CONDUCTED FOR 2023 |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 30837.05 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 49 & 85 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 127 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 35 |
| 6 | NO. OF BOYS TOILETS | 69 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/zHwyR2wiPIE |