



**Jamshedpur Notified Area Committee, Jamshedpur**

New Kalimati Road, Sakchi-831001  
E-mail ID-jnacjsr@gmail.com



Letter no:.....1345.....

Date:.....13/05/2023.....

**Certificate for Safe Drinking Water & Sanitary Condition**

It is certified that an inspection team headed by **Ms. Christina Kachhap, City Manager** from Sanitation department, Jamshedpur Notified Area Committee inspected the **JUSCO SCHOOL, SOUTH PARK, Dispensary Road, South Park, Bistupur, Jamshedpur** on 10.05.2023 and found that the **JUSCO SCHOOL, SOUTH PARK, Dispensary Road, South Park, Bistupur, Jamshedpur** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt.

The above is valid for a period of 11.05.2023 to 10.05.2024.

*Christina K.*  
*13/05/2023*

City Manager,  
Jamshedpur Notified Area Committee,  
Jamshedpur

*13/05/23*

Special Officer,  
Jamshedpur Notified Area Committee,  
Jamshedpur

To,

Jusco School, South Park,  
Dispensary Road, South Park,  
Bistupur, Jamshedpur.

*Amador*

ADMINISTRATOR  
JEM Foundation

*Mih. Sinha*  
*17/5/2023*

**PRINCIPAL**  
JUSCO SCHOOL SOUTH PARK  
BISTUPUR, JAMSHEDPUR  
SCH. CODE - 66474  
AFF CODE 3430275





The principal,  
JUSCO School,  
South Park, Bistupur.

WMD/LAB/TL-35/ 507 /23  
Date : 03/05/23

Sub: Drinking Water Quality of your institute

Dear Sir / Madam

Water sample was received on 02/05/23 for testing water quality at our laboratory. Water quality of the sample was found to be Satisfactory as per norms. Chemical & Bacteriological quality of water sample is appended below.

Sl. No.	Parameters	Test Result	Standards / Norms	
		Drinking Water JUSCO School South Park	World Health Organization (WHO)	Bureau of Indian Standards (BIS)
1	Turbidity (NTU)	1.0	$\leq 1.0$	$\leq 1.0 \leq 5.0$
2	pH	7.7	6.5-8.5	6.5-8.5
3	Free chlorine(mg/l)	0.2	$\geq 0.2$	$\geq 0.2$
4	Colour (Hazen)	2.8	$\leq 5.0$	$\leq 5.0$
5	Total Coliforms/100ml	Absent	Absent	Absent
6	E. coli/100ml	Absent	Absent	Absent

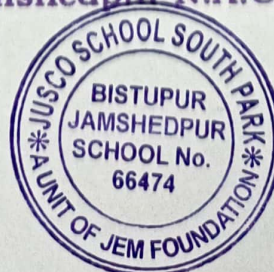
Thanking you and always assuring you our best services.

Yours Sincerely,

Sr Manager/ Sr Officer,  
Town Laboratory  
Water Management



christina.k  
13/05/2023  
City Manager  
Jamshedpur N.A.C.



Mil. Sinha  
17/5/2023

Principal  
JUSCO SCHOOL  
SOUTH PARK

ADMINISTRATOR  
JEM Foundation